**DAFTAR JUDUL SKRIPSI PRODI AQIDAH DAN FILSAFAT ISLAM**

**FAKULTAS USHULUDDIN DAN PEMIKIRAN ISLAM**

**UNIVERSITAS ISLAM NEGERI RADEN FATAH PALEMBANG**

**TAHUN 2017**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NO** | **NAMA / NIM** | **JUDUL SKRIPSI** | **NAMA DOSEN** | **TANGGAL** | **IPK** |
| **PEMBIMBING** | **PENGUJI** | **SEMINAR PROPOSAL** | **UJIAN SKRIPSI** |
| 1 | 2 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | Mufi S. Indriani /1234 0012 | Akhlak Terhadap Lingkungan Berdasarkan Klasisfikasi Gender Pada Warga Kamboja Palembang |  | Dr. M. Noupal, M. AgEliawati, M.S.I |  |  |  |
| 2 | A. Kadir Zailani/1234 0001 | Sifat Tuhan dalam Pandangan HAMKA (Studi Pemikiran Kalam HAMKA) |  | Drs. Zulhelmi, M. HumJamhari, M. Fil.I |  |  |  |
| 3 | Dinar Gumaytra/ | Tawakal Menurut Imam al-Ghazali dan Implementasinya dalam Pembinaan Akhlak Masyarakat Modern | Dr. M. Noupal, M.AgJamhari, M. Fil.I | Dr. Syefriyeni, M. AgAhmad Soleh Sakni, MA |  |  |  |
| 4 | Nova Haryanti/1234 0013 | Makna Keadilan Tuhan dalam Tafsir al-Misbah (Kajian Teologi Islam) | Drs. Zulhelmi, M. HumLukmanul Hakim, MA | Prof. Dr. Ris’an Rusli, M. AgDrs. Ahmad Yani, M. Pd |  |  |  |
| 5 | Dini Eka S/1234  | Takdir dalam Pandangan Mahasiswa Fak. Ushuluddin dan Pemikiran Islam UIN Raden Fatah | Drs. Abu Mansur, M. Pd.IJamhari, M. Fil. I | Dr. Alfi Julizun Azwar, M.AgDra. Murtiningsih, M. Pd.I |  |  |  |
| 6 | Agustjik/1234 1002 | Taubat dalam Perspektif Ibnu Qayyim al-Jauziyyah |  | Dr. Idrus Alkaf, MAApriyanti, M.Ag |  |  |  |
| 7 | Nurwahyuni/1334 0009 | Maqam Sabar dalam Tasawuf (Perspektif Imam al-Ghazali) | Dr. M. Noupal, M.AgHedhri Nadhiran, M. Ag | Dr. Alfi Julizun Azwar, M.AgYen Fikri Rani, M. Ag |  |  |  |
| 8 | Olivia Wahyu S/1334 0010 | Filosofi Perang (Studi Kritis Terhadap Etika Perang dalam Teori Utiliarianisme) | Dr. A. Rifa’i Abun, M. HumHerwansyah, MA | Dr. Muh. Mawangir, M.AgJamhari, M. Fil. I |  |  |  |
| 9 | Vira Wati/1234 1013 | Tradisi Mappenre Tojang Masyarakat Suku Bugis di Desa Muara Sungsang Kec. Banyuasin II Kab. Banyuasin Ditinjau dari Aqidah Islam | Dr. M. Noupal, M.AgM. Arpah Nurhayat, M. Hum | Drs. Zulhelmi, M. HumEliawati, M.S.I |  |  |  |
| 10 | Zulkifli/1334 1012 | Makna Filosofi Simbol-simbol Kesenian Kuda Lumping (Studi Atas kelompok Kesenian Kuda Lumping Seruni Putro, Kel. Sukajaya, Kec. SukaramiPalembang  | Dr. M. Noupal, M. AgJamhari, M. Fil.I | Dr. Idrus Alkaf, MAHerwansyah, MA |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |